

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

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April 10, 2001

FROM: EMIL A. MARZULLO, Director
Special Districts Department

**SUBJECT: AUTHORIZATION TO SELL WATER WITHIN COUNTY SERVICE AREA
70, IMPROVEMENT ZONE L (PINON HILLS)**

RECOMMENDATION: Acting as the governing body of County Service Area 70 (CSA 70), Improvement Zone L, (Pinon Hills), authorize the sale of water to Vance Corporation for construction purposes.

BACKGROUND INFORMATION: Vance Corporation requested water for the Phelan Road realignment project currently in progress. The project is located within the boundaries of the CSA 70, Improvement Zone J (Oak Hills) water system. Due to deficiencies in the Zone J system, the District cannot provide water to the project at a location suitable to the contractor. Vance Corporation therefore, requested water be provided by the adjacent CSA 70, Zone L water system. The project includes road improvements to Phelan Road, between State Highway 395 and Baldy Mesa Road.

The Zone L water system can serve this project with a maximum volume of 40,000 gallons per day, through May 31, 2001. Vance Corporation will be permitted to receive water from a hydrant meter at the southwest corner of Phelan Road and Baldy Mesa Road. Water system conditions will be monitored to ensure that the Zone L water system is not compromised by the sale of this water. Because this project benefits the communities of Oak Hills, Phelan and Pinon Hills, staff recommends that approval be granted for this temporary water use.

REVIEW BY OTHERS: This action has been reviewed by County Counsel (L. Thomas Krahelski) and coordinated with the First Supervisorial District. The County Administrative Office (Tom Forster, Administrative Analyst) has also reviewed this item.

FINANCIAL IMPACT: Based on 40,000 gallons per day for the period of April 10, 2001 through May 31, 2001, the District will receive approximately \$4,000 in revenue from the sale of water.

SUPERVISORIAL DISTRICT(S): First

PRESENTER: EMIL A. MARZULLO

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